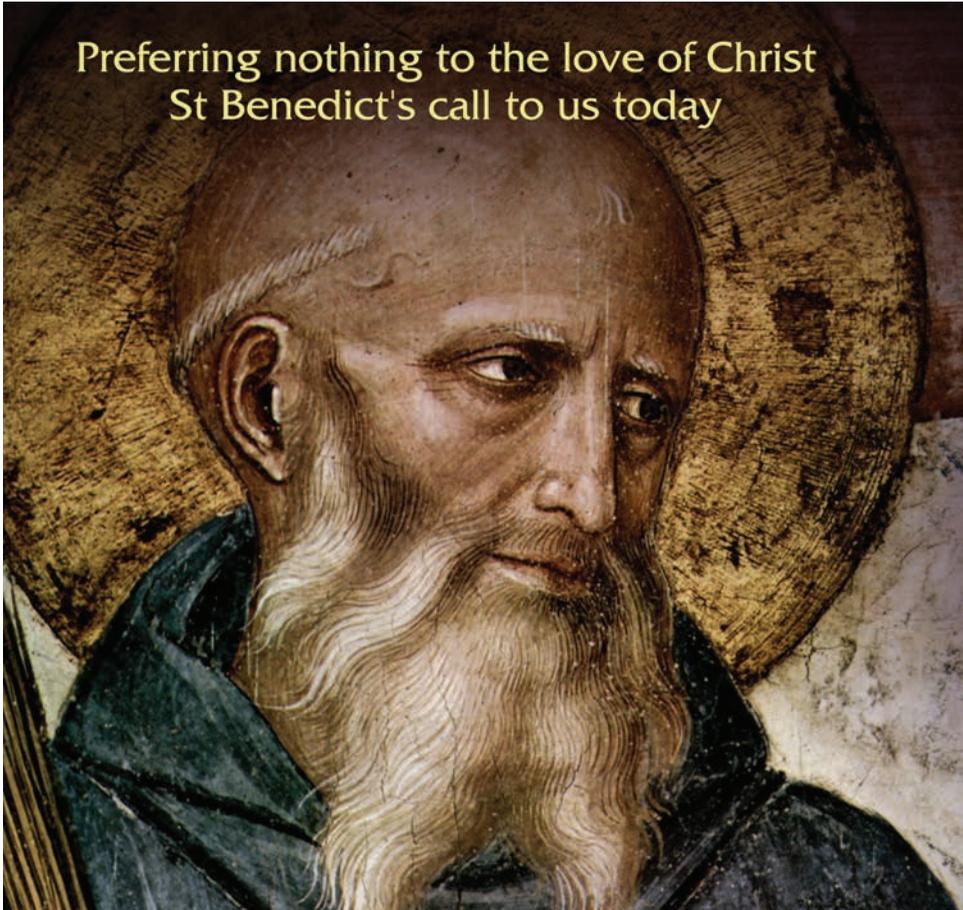


Preferring nothing to the love of Christ
St Benedict's call to us today



**GLASTONBURY
PILGRIMAGE
CHRIST FIRST**

SATURDAY 11th JULY 12 noon



Glastonbury Pilgrimage 2015

Saturday 11th July 2015

“Christ First”

Friday 10th July

6.00 pm:

Vigil Mass in the Undercroft of the Lady Chapel
Celebrant: The Rt Revd Roger Jupp,
*Chairman of the Glastonbury Pilgrimage
Association*

Saturday 11th July

British Orthodox Liturgy (*held in the Undercroft*)

9.30 am:

The Offering of Morning Incense

10.00am:

The Divine Liturgy of St James

Celebrant: H.E. Metropolitan Seraphim of
Glastonbury

*(British Orthodox Church within the Coptic
Orthodox Patriarchate of Alexandria)*

10.30 – 11.30 am:

Confessions *in St Patrick’s Chapel*

12.00 noon:

Solemn Concelebrated Mass

sung in the Nave of the Abbey Church

Preacher: The Rt Revd Norman Banks,
Bishop of Richborough

Principal Celebrant: The Rt Revd Roger Jupp

2.30 pm:

Anointing *at the High Altar*

3.00 pm:

**Procession of the Blessed Sacrament to the
Abbey for Solemn Benediction**

in the Nave of the Abbey Church

Preacher: Samuel Patterson, *Holywell Community,
a monastic Community in the Spirit of St Benedict*

A WELCOME FROM BISHOP ROGER JUPP
Chairman of the Glastonbury Pilgrimage Association

As all of you are aware, this year's Pilgrimage falls on the Feast of St Benedict, the Father of Western Monasticism. Glastonbury became a Benedictine foundation towards the end of the 7th century when King Centwine of Wessex apparently introduced the Saxon monastic community, the successor of the original Celtic one, to the Rule of St Benedict. However, Glastonbury's flowering as a Benedictine community really began with the appointment of St Dunstan as its abbot around the year 940. From his time dates its great revival as a Benedictine house and as one of the main educational centres in the country.

Chapter 72 of Benedict's Rule tells the monks "to prefer nothing to the love of Christ". Benedict, of course, reminds us that the love of Christ should always be at the heart of our discipleship, that he should be first in our lives. So it is that this year's Pilgrimage has as its theme Christ First, a theme which echoes those words of St Benedict, repeating that call to us today "to prefer nothing to the love of Christ".

We are pleased that Bishop Norman Banks of Richborough has agreed to be our preacher at the Pilgrimage Mass. Indeed, it was his observation that our Pilgrimage this year providentially falls on St Benedict's day and which has led us to our theme. No doubt he will be reminding us of what Benedict's vision can be for us now and how we may interpret that call to reveal Christ First. We welcome, too, Samuel Patterson, a young member of a new expression of the Benedictine life in Wales, the Holywell Community at St Mary's, Abergavenny who will give a devotional address during the afternoon liturgy. As we thank them for being with us, I take this opportunity to thank also the Trustees of the Confraternity of the Blessed Sacrament for its financial support which significantly enables the Pilgrimage Association to maintain its work and mission in this holy place.

Along with all the members of the organizing committee of the Pilgrimage Committee, I offer you a warm welcome to Glastonbury this year. May your pilgrimage be an encouragement to you, and may it strengthen you in the faith of the saints, particularly that of St Benedict, whose patronage we invoke today. May it also spur you on to witness to others in the communities and parishes from which you come of the need to put Christ and his love first, as you gather with us around the Lord's Table in this historic and ancient place, one of the foremost pilgrimage sites of the Church in these islands. Assisted by the prayers of St Benedict and of all the saints of our land, with the help of Christ may we all hasten to our heavenly homeland, of which this eucharistic meal is a foretaste.

Next year's date is Saturday 9th July 2016.

✠ **Roger**

GLASTONBURY PILGRIMAGE
SATURDAY 11th JULY 2015
12.00 noon

The Angelus

*A priest leads the people in the recitation of the Angelus
as the image of Our Lady of Glastonbury is carried through the Nave.*

V. The Angel of the Lord brought tidings to Mary

R. And she conceived by the Holy Spirit.

V. Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

R. Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. Amen.

V. Behold, the handmaid of the Lord.

R. Be it unto me according to thy word.

Hail Mary.....

V. And the Word was made flesh.

R. And dwelt among us.

Hail Mary.....

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promises of God.

Let us pray.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross + and passion we may be brought to the glory of his resurrection; through the same Jesus Christ our Lord.

Amen.

The Order for
SOLEMN CONCELEBRATED MASS
of
SAINT BENEDICT – Abbot

PROCESSIONAL HYMN: Christ triumphant, ever reigning

Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by Your humble birth:
Yours the glory ...

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory ...

Priestly King, enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
Yours the glory ...

So, our hearts and voices raising
through the ages long,
ceaselessly upon You gazing,
this shall be our song:
Yours the glory ...

Bishop: + In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Bishop: Peace be with you.

All: And also with you.

The Bishop welcomes the People and introduces the Mass

PENITENTIAL RITE

Bishop: Lord Jesus, you were sent to heal the contrite.

Lord, have mercy.

All: Lord, have mercy.

Bishop: Lord Jesus, you come to call sinners.

Christ, have mercy.

All: Christ, have mercy.

Bishop: Lord Jesus, you are seated at the right hand of the Father to intercede for us.

Lord, have mercy.

All: Lord, have mercy.

Bishop: May Almighty God have mercy upon us, forgive us our sins,

and bring us to everlasting life.

All: Amen.

GLORIA IN EXCELSIS

(Mass of Creation: M. Haughan)

Cantor: Glory to God in the highest,
and on earth peace to people of goodwill.



THE COLLECT

Bishop: O God, who made the Abbot Saint Benedict an outstanding master in the school of divine service, grant, we pray, that, putting nothing before love of you, we may hasten with a loving heart in the way of your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

OLD TESTAMENT READING

Reader: A reading from the Book of Proverbs (2:1-9)

This is the word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM: The Lord's my Shepherd

Soloist to sing verses, all to sing Response:

**And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.**

*Stuart Townend
© 1996 Thankyou Music*

NEW TESTAMENT READING

Reader: A reading from the Letter of St Paul to the Colossians (2:6-8)

This is the word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

(Celtic Alleluia: C. Walker)

Cantor: Alleluia! Alleluia! Alleluia! Alleluia!

All: Alleluia! Alleluia! Alleluia! Alleluia!

Cantor will greet the Gospel and we all reply

Cantor Blessed Apostles sing praise
All Saints and Martyrs give glory
For your Majesty
Praise the Spirit, Praise the Son.

All: Alleluia! Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL

Deacon: The Lord be with you.

All: And also with you.

Deacon: A reading from the holy Gospel according to Matthew

(19:27-29)

All: Glory to you, O Lord.

Deacon: This is the Gospel of Christ.

All: Praise to you, O Christ.

All: Alleluia! Alleluia! Alleluia! Alleluia!

SERMON

The Rt Revd Norman Banks, *Bishop of Richborough*

THE INTERCESSIONS

Introduced by the Bishop and led by a Reader from the ambo.

After each petition:

Reader: Lord, in your mercy.

All: Hear our prayer.

After the final petition the Bishop concludes the prayers.

LITURGY OF THE EUCHARIST

THE PEACE

Bishop: Lord Jesus Christ, you said to your apostles, I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live and reign for ever and ever.

All: Amen.

Bishop: The peace of the Lord be always with you.

All: And also with you.

Deacon: Let us offer one another a sign of peace.

All exchange the Sign of Peace.

THE PREPARATION OF THE ALTAR AND THE GIFTS

The Gifts are brought to the Altar

*A collection will be taken, and pilgrims are asked to give as generously as they are able.
Gift aid envelopes are available at the entrance.*

OFFERTORY HYMN: In Christ alone my hope is found

In Christ alone my hope is found,
He is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.

In Christ alone! who took on flesh
Fulness of God in helpless babe!
This gift of love and righteousness
Scorned by the ones he came to save:
Till on that cross as Jesus died,
The wrath of God was satisfied -
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay
Light of the world by darkness slain:
Then bursting forth in glorious Day
Up from the grave he rose again!
And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine -
Bought with the precious blood of Christ.

No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath.
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand;
Till He returns or calls me home,
Here in the power of Christ I'll stand.

© Stuart Townend and Keith Getty

Bishop: Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Bishop: Look kindly, Lord, upon these holy offerings,
which we make in honour of Saint Benedict, and grant that,
by following his example in seeking you,
we may merit the gifts of unity in your service and of peace.
Through Christ our Lord.

All: Amen.

THE EUCHARISTIC PRAYER

Bishop: The Lord be with you.

All: And also with you.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

The Bishop commences the Preface

Bishop: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

You bestowed on Saint Benedict
rich gifts of the Holy Spirit,
making him the father of a great multitude of the just,
and an outstanding teacher
of love for you and for our neighbour.
In his Holy Rule, with a clear and wise discretion,
he taught men and women to walk the path of salvation
under the guidance of Christ and the Gospel,
and now he is revered as the patron
of a multitude of nations.

And so, rejoicing in the glory you have given him,
we praise you with all the heavenly powers,
in this, their ageless hymn of praise, as we acclaim :

SANCTUS AND BENEDICTUS

(Tune: Jimmy Owens)

**All: Holy, holy, holy, holy,
holy, holy Lord God Almighty.
And we lift our hearts before you as a token of our love.
Holy, holy, holy, holy.**

**Gracious Father, gracious Father.
Blessed is the one who comes to us in your name.
And we lift our hearts before you as we give you thanks and praise.
Hosanna in the highest.**

The Bishop and Concelebrants continue the Eucharistic Prayer

After the Words of Institution

Bishop: Let us proclaim the mystery of faith.

**All: Risen Jesus, risen Jesus,
by your dying you destroyed our death, O Jesus,
and we lift our hands before you as we wait for your return,
risen Jesus, risen Jesus.**

At the end of the Eucharistic Prayer:

CC By him, with him, through him, in him,
 in the unity of the Spirit.
 All glory and honour is yours, Almighty Lord,
 Amen, amen. Alleluia!

All: Amen, amen. Alleluia!
Amen, amen. Alleluia!
And we lift our hearts before you
as we give you thanks and praise.
Amen, amen. Alleluia!

THE LORD'S PRAYER

The Bishop introduces the Prayer

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom,
the power and the glory, for ever and ever.
Amen.

AGNUS DEI

(Tune: Plaisir d'amour [my God loves me])

All: O Lamb of God
You take away our sins
Have mercy, Lamb of God
Have mercy.

O Lamb of God
You take away our sins
Have mercy, Lamb of God
Have mercy.

O Lamb of God
You take away our sins
Have mercy, Lamb of God
And grant us peace.

INVITATION TO COMMUNION

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Holy Communion will be administered at a number of stations. Please follow the directions of the stewards, and receive the Sacrament standing.

Baptised and communicant members in good standing with other churches of a Trinitarian faith are welcome to receive Holy Communion.

Those who desire a blessing should carry this Service Book in their hands.

COMMUNION HYMNS

1. There is a redeemer

There is a redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One,
*Thank you oh my father,
For giving us Your Son,
And leaving Your Spirit,
'Til the work on Earth is done.*

Jesus my redeemer,
Name above all names,
Precious Lamb of God, Messiah,
Oh, for sinners slain.
Thank you oh my father, ...

When I stand in Glory,
I will see His face,
And there I'll serve my King forever,
In that Holy Place.
Thank you oh my father, ...

There is a redeemer,
Jesus, God's own Son
Precious Lamb of God, Messiah,
Holy One.
Thank you oh my father, ...

Melody Green © Birdwing Music (EMI CMG Publishing)

2: Soul of my Saviour

Soul of my Saviour sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me, and bid me come to thee on high,
where I may praise thee with thy saints for aye.

Ascribed to John XXII

3. My Jesus, my Saviour

My Jesus, my Saviour,
Lord there is none like you.
All of my days, I want to praise,
The wonders of your mighty love.

Chorus:

*Shout to the Lord let us sing,
Power and majesty, praise to the King.
Mountains bow down and the seas will roar,
At the sound of your Name.
I'll sing for Joy at the works of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise,
I have in you.*

My comfort, my shelter,
Power of refuge and strength.
Let every breath, all that I am,
Never cease to worship you.

Chorus:

St Takla.org

CONCLUDING RITES

POST-COMMUNION PRAYER

Bishop: Having received this pledge of eternal life,
we humbly beseech you, O Lord,
that, attentive to the teaching of Saint Benedict,
we may faithfully serve your designs
and love one another with fervent charity.
Through Christ our Lord.

All: Amen.

BLESSING AND DISMISSAL

Bishop: The Lord be with you.

All: And also with you.

Deacon: Bow your heads for the blessing.

Bishop: May God, the source and origin of all blessing,
grant you grace, pour out his blessing in abundance,
and keep you safe from harm throughout the year.

All: Amen.

Bishop: May he give you integrity in the faith,
endurance in hope, and perseverance in charity
with holy patience to the end.

All: Amen.

Bishop: May he order your days and your deeds in his peace,
grant your prayers in this and in every place,
and lead you happily to eternal life.

All: Amen.

Bishop: And may Almighty God bless you, the + Father,
the + Son, and + the Holy Spirit.

All: Amen.

Deacon: Go and announce the Gospel of the Lord.

All: Thanks be to God.

RECESSIONAL HYMN: Christ, Christ changes everything

(from Aspects of Love)

Christ, Christ changes everything: hands and faces, earth and sky.
Christ, Christ changes everything: how you live and how you die.
Christ can make the summer fly, or a night seem like a lifetime.
Yes, Christ, Christ changes everything, now I tremble at your name.
Nothing in the world will ever be the same.

Christ, Christ changes everything: days are longer, words mean more.
Christ, Christ changes everything: pain is deeper than before.
Christ will turn your world around, and that world will last forever.
Yes, Christ, Christ changes everything, brings you glory, brings you shame.
Nothing in the world will ever be the same.

Off into the world we go, planning futures, shaping years.
Christ bursts in and suddenly all our wisdom disappears.
Christ makes fools of everyone: all the rules we make are broken.
Yes, Christ, Christ changes everything: live or perish, in his flame.
Christ will never ever let you be the same.
Christ will never ever let you be the same!

*Parish Parties should assemble in High Street, outside St John's Church,
and move off as instructed by the Chief Marshal.*

PROCESSIONAL HYMNS

1. Mine Eyes Have Seen The Glory

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He hath loosed the fateful lightning of His terrible swift sword;
His truth is marching on.

*Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on.*

I have seen Him in the watch fires of a hundred circling camps
They have builded Him an altar in the evening dews and damps;
I can read His righteous sentence by the dim and flaring lamps;
His day is marching on.

*Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His day is marching on.*

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before His judgment seat;
Oh, be swift, my soul, to answer Him! be jubilant, my feet;
Our God is marching on.

*Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! Our God is marching on.*

In the beauty of the lilies Christ was born across the sea,
With a glory in His bosom that transfigures you and me:
As He died to make men holy, let us live to make men free;
While God is marching on.

*Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! While God is marching on.*

Julian Ward Howe

2. At the name of Jesus

At the name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

At his voice creation sprang at once to sight:
all the angel faces, all the hosts of light,
thrones and dominations, stars upon their way,
all the heavenly orders in their great array.

Humbled for a season, to receive a name
from the lips of sinners, unto whom he came;
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Bore it up triumphant, with its human light,
through all ranks of creatures, to the central height,
to the throne of Godhead, to the Father's breast,
filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true.
Look to him, your Saviour, in temptations' hour;
let his will enfold you in its light and power.

Christians, this Lord Jesus shall return again,
with his Father's glory o'er the earth to reign;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of glory now.

Caroline M. Noel

3. Stand up, Stand up for Jesus

Stand up, stand up for Jesus, ye soldiers of the cross;
Lift high His royal banner, it must not suffer loss.
From vict'ry unto vict'ry His army shall He lead,
Till every foe is vanquished, and Christ is Lord indeed.

Stand up, stand up for Jesus, the solemn watchword hear;
If while ye sleep He suffers, away with shame and fear;
Where'er ye meet with evil, within you or without,
Charge for the God of battles, and put the foe to rout.

Stand up, stand up for Jesus, the trumpet call obey;
Forth to the mighty conflict, in this His glorious day.
Ye that are men now serve Him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up for Jesus, stand in His strength alone;
The arm of flesh will fail you, ye dare not trust your own.
Put on the Gospel armour, each piece put on with prayer;
Where duty calls or danger, be never wanting there.

Stand up, stand up for Jesus, the strife will not be long;
This day the noise of battle, the next the victor's song.
To him that overcometh a crown of life shall be;
He with the King of Glory shall reign eternally.

George Duffield

4. Onward Christian Soldiers

1. Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before.
Christ, the royal Master,
leads against the foe;
Forward into battle
see His banners go!
Refrain
Onward, Christian soldiers,
marching as to war,
With the cross of Jesus
going on before.
2. At the sign of triumph
Satan's host doth flee;
On then, Christian soldiers,
on to victory!
Hell's foundations quiver
at the shout of praise;
Brothers lift your voices,
loud your anthems raise.
Refrain
3. Like a mighty army
moves the church of God;
Brothers, we are treading
where the saints have trod.
We are not divided,
all one body we,
One in hope and doctrine,
one in charity.
Refrain
4. What the saints established
that I hold for true.
What the saints believèd,
that I believe too.
Long as earth endureth,
men the faith will hold,
Kingdoms, nations, empires,
in destruction rolled.
Refrain

5. Crowns and thrones may perish,
kingdoms rise and wane,
But the church of Jesus
constant will remain.
Gates of hell can never
'gainst that church prevail;
We have Christ's own promise,
and that cannot fail.

Refrain

6. Onward then, ye people,
join our happy throng,
Blend with ours your voices
in the triumph song.
Glory, laud and honour
unto Christ the King,
This through countless ages
men and angels sing.

Refrain

S. Baring-Gould

5. Lord enthroned in heavenly splendour

- | | |
|---|--|
| <p>1. Lord, enthroned in heavenly splendour,
first-begotten from the dead.
Thou alone, our strong defender,
liftest up thy people's head.
Alleluia! Alleluia! Alleluia!
Jesus, true and living bread!
Jesus, true and living bread!</p> <p>2. Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia! Alleluia! Alleluia!
Thou art here, we ask not how.
Thou art here, we ask not how.</p> | <p>3. Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia! Alleluia! Alleluia!
We in worship join with them.
We in worship join with them.</p> <p>4. Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia! Alleluia! Alleluia!
Cleansing souls from every stain.
Cleansing souls from every stain.</p> |
|---|--|

5. Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia! Alleluia! Alleluia!
Risen, ascended, glorified!
Risen, ascended, glorified!

G. H. Bourne

**An Order for
BENEDICTION
WITH THE BLESSED SACRAMENT**

The Most Blessed Sacrament *will be placed on the Altar during the last hymn of the Procession of Witness. Organ music will be played while the people take their places in the Abbey Church.*

DEVOTIONAL ADDRESS

Samuel Patterson, *Holywell Community*

HYMN: This is my Body, broken for you

(Tune: Jimmy Owens)

This is my body, broken for you,
bringing you wholeness, making you free,
take it and eat it, and when you do,
do it in love for me.

This is my blood poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.

Back to my Father soon shall I go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.

Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.

Love one another – I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.

John Glynn

The Bishop and servers go to the Altar

MEDITATION AND PRAYERS

led by the Bishop, concluding with The Lord's Prayer

TANTUM ERGO SACRAMENTUM

(Tune: Praise my Soul)

1. Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.
2. Glory let us give and blessing
To the Father and the Son;
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing
Who, from both, with both, is one. Amen.

St Thomas Aquinas, tr. J. M. Neale

COLLECT

Bishop: You gave them bread from heaven.

All: Containing in itself all sweetness.

Bishop: Let us pray. Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves, and show forth in our lives, the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever.

All: Amen.

The Bishop gives Benediction with the Most Blessed Sacrament.

THE DIVINE PRAISES

The Bishop leads the People in the recitation of the Divine Praises

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus Christ in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

REPOSITION OF THE BLESSED SACRAMENT

**All: Blessed and praised be Jesus Christ, in the most Holy Sacrament.
Hosanna, hosanna, hosanna in excelsis. Repeat**

HYMN: Go to the world!

(Tune: For all the Saints)

Go to the world! Go into all the earth;
Go preach the cross where Christ renew's life's worth,
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry 'Amen!' Alleluia!

Sylvia G. Dunstan ©GIA Publications Inc

**NEXT YEAR'S PILGRIMAGE
WILL BE
SATURDAY 9th July 2016**

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